### FACULTY PROFILE

| Name of the Staff | : Dr. AMUTHA S                                      |
|-------------------|---|
| Official Address  | : Associate Professor                               |
|                   | ARUMUGAM PILLAI SEETHAI AMMAL COLLEGE,              |
|                   | VALLAL ARUMUGAM PILLAI ROAD, TIRUPPATTUR – 630 211. |
| Mobile            | : 9442962691  |
| E-Mail Address    | : amuthamariappan11@gmail.com                       |

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#### Personal Details:

| Age                  | : 58               |
|----------------------|--------------------|
| Date of Birth        | : 11/06/1966       |
| Sex & Marital Status | : Female & Married |
| Citizenship          | : indian           |
| Department           | : COMMERCE         |
| Date of Joining      | : 10/01/2008       |

### Qualification:

| Degree | Programme and Specialization | Class/CGPA | Month & Year of<br>Passing | Institute/University                 |
|--------|------------------------------|------------|----------------------------|--------------------------------------|
| Ph.D   | Small Scale Industries       |            | 01/2018                    | Manonmaniam<br>Sundaranar University |
| M.Com  | Advanced Cost Accounting     | First      | 04/1988                    | Madurai Kamaraj<br>University        |
| B.Com  | Cost Accounting              | Second     | 04/1986                    | Madurai Kamaraj<br>University        |

## **Professional Experience:**

## Teaching Experience:

| Designation         | lastituto/Llaivoraitu                    | Per        | iod        | Noture of Duties |
|---------------------|--|------------|------------|------------------|
| Designation         | Institute/University                     | From       | То         | Nature of Duties |
| Assistant Professor | Arumugam Pillai Seethai Ammal college    | 10/01/2008 | 09/01/2018 | Teaching         |
| Associate Professor | Arumugam pillai seethai Ammal<br>College | 10/01/2018 | 24/08/2024 | Teaching         |

## Area of specialization:

| S.No | Title           |
|------|-----------------|
| 1    | COST ACCOUNTING |

# Course Taught:

| S.No | Course Title | U.G. or P.G |
|------|--------------|-------------|
| 1    | B.com        | P.G         |

#### H-Index:

| Research Gate | Google Scholar | Scopus | Web Of Science |
|---------------|----------------|--------|----------------|
|               |                |        |                |

# **Development or Training Activity:**

### Attended:

| 0.14 | Title  | Period     |            |  |                          | <b>-</b> (                     |
|------|--|------------|------------|--|--------------------------|--------------------------------|
| S.No |  | From       | То         | Venue  | Course Type              | Type of program                |
| 1    | UGC Sponsored Challenges and<br>Prospects of Indian Economy in<br>APSA College |            |            | Tiruppattur  |                          | Seminar                        |
| 2    | UGC Sponsored Investor<br>protection Rights and Duties in<br>APSA College      |            |            | Tiruppattur  |                          | Seminar                        |
| 3    | Business Studies   | 09/11/2010 | 06/12/2010 | Bharathidasan<br>University,<br>Tiruchirappalli            | Orientation<br>Programme | orientation                    |
| 4    | Business Studies   | 02/11/2016 | 22/11/2016 | Madurai<br>Kamaraj<br>University                           | Refresher<br>Course      |                                |
| 5    | Business Studies   | 02/11/2016 | 16/11/2016 | Bharathiar<br>University,<br>Coimbatore                    | Refresher<br>Course      | refresher<br>course            |
| 6    | Commerce and Business Studies  | 17/05/2018 | 06/06/2018 | Bharath/idasan<br>University,<br>Tiruchirappalli           | Refresher<br>Course      | refresher<br>course            |
| 7    | Entrepreneurship Development<br>Process Opportunities and Issues               | 11/06/2020 | 11/06/2020 | Tiruppattur  |                          | National Level<br>Webinar      |
| 8    | Program and Project Management   | 27/06/2020 | 27/06/2020 | Tiruppattur  |                          | International<br>Level Webinar |
| 9    | Program and Project Management   | 27/06/2020 | 27/06/2020 | Tiruppattur  |                          | International<br>Level Webinar |
| 10   | E-Quiz on Coop 2020  | 21/05/2020 | 21/05/2020 | Rajiv Gandhi<br>Arts and<br>Science college,<br>Puducherry |                          | National Level<br>E-Quiz       |
| 11   | E-Quiz on Coop 2020  | 21/05/2020 | 21/05/2020 | Rajiv Gandhi<br>Arts and<br>Science college,<br>Puducherry |                          | National Level<br>E-Quiz       |
| 12   | E-Quiz on Coop 2020  | 21/05/2020 | 21/05/2020 | Rajiv Gandhi<br>Arts and<br>Science college,<br>Puducherry |                          | National Level<br>E-Quiz       |
| 13   | refresher course in commerce and management                                    | 20/09/2019 | 03/10/2019 | bharathidasan<br>university,<br>tiruchi                    | Refresher<br>Course      | refresher<br>course            |
| 14   | refresher course in commerce and business studies                              | 28/07/2022 | 10/08/2022 | bharathidasan<br>university,<br>Tiruchi                    | Refresher<br>Course      | refersher<br>course            |
| 15   |  |            |            |  |                          |                                |

#### **Research Achievements:**

### **International Journal Publications:**

| S.No | Title of the Paper  | Name of the Journal | Vol.No & Page No. | Month & Year | Current Status |
|------|---|---------------------|-------------------|--------------|----------------|
| 1    | ENTREPRENEURSHIP IN<br>SMAL SCALE INDUSTRIES IN<br>CHENNAI - A  | SHANLAX             | 4& 1              | 01/2016      | Published      |
|      | CONTEMPORARY STUDY  |                     |                   |              |                |
| 2    | A MARKET ANALYSIS OF<br>MOBILE CLOSED USER<br>GROUP INCORPORATES<br>WITH REFERENCE TO<br>BHARTI AIR TEL LIMITED | JETIR               | 1&40              | 02/2018      | Published      |

### International Conference Publications:

| S.No | Title of the Paper   | Name of the Conference   | Organizer  | Month & Year |
|------|--|--|--|--------------|
| 1    | A market Analysis of Mobile closed<br>user group incorporates with reference<br>to Bharathi Airtel Itd | International journal of Emerging<br>Technologies and Innovative<br>Research | PG Department of<br>commerce,<br>Government Arts<br>and Science college<br>for women,<br>Karimangalam. | 02/2019      |

### M.Phil. Guidance:

| S.No | Research Scholar Name | Research Area  | Year | Mode of Research |
|------|-----------------------|--|------|------------------|
| 1    | G. Thilagashri        | A study on Effectiveness of<br>Employees Safety and Health | 2019 | Full Time        |

#### M.Phil. Guidance:

# Project Guidance:

| Degree    | Number of Projects |
|-----------|--------------------|
| PG Degree | 5                  |

## Other Contribution work to the Institute/Organization:

| S.No | Name                      | Role   | Period |    | Noturo of Dution |
|------|---------------------------|--------|--------|----|------------------|
|      |                           |        | From   | То | Nature of Duties |
| 1    | Career Guidance Committee | Member |        |    | Administration   |
| 2    | Gate way committee        | Member |        |    | Administration   |
| 3    | Tutorial Scheme           | Member |        |    | Monitoring       |

| S.No | Name   | Role     | Period     |    | Nature of Duties |
|------|--|----------|------------|----|------------------|
|      |  |          | From       | То | Nature of Duties |
| 4    | Cultural committee                             | Convener |            |    |                  |
| 5    | Web Designing                                  | Member   | 06/16/2023 |    |                  |
| 6    | Sexual Harassment and Prohibition<br>Committee | Member   |            |    |                  |